IN THE ITED STATES PATENT AND TRADEM & OFFIC

A 8/2700

Applicant:

Larry A. Nickum

Title:

EVENT NOTIFICATION WITHIN A LOCAL SYSTEM

Docket No.:

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Filed:

December 22, 1998

Examiner:

Sheela Rao

MS AF

Commissioner for Patents

P.O.Box 1450

Alexandria, VA 22313-1450

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Serial No.: 09/218916 Due Date: July 7, 2003

Group Art Unit: 2125

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Technology Center 2100

We are transmitting herewith the following attached items (as indicated with an "X"):

- \underline{X} A return postcard.
- \overline{X} An Amendment and Response Under 37 CFR 1.116 ($\overline{7}$ Pages).
- X Declaration Under 1.131, including Exhibits A-C (8 pgs)
- X A Supplemental Information Disclosure Statement (1 pg.), Form 1449 (1 pg.), and copies of 1 cited document, with authorization to charge fee to Deposit Acct. 50-0439.

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 50-0439.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

Atty: Rodney L. Lacy

Reg No 41 136

<u>CERTIFICATE UNDER 37 CFR 1.8:</u> The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS AF, Commissioner for Patents, P.O.Box 1450, Alexandria, VA 22313-1450, on this 7th day of July, 2003.

Signature

Customer Number 32710

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(GENERAL)